| DATE/TIME | CODE | AGENCY |
|---|---|---|
| Wednesday, October 9, 2024 | | |
| 8:30 - 9:00 am | 218 | Administrative Office of the Courts |
| 9:00 - 9:30 am | 218 | Administrative Office of the Courts (Magistrate Courts) |
| 9:30 - 10:00 am | 218 | Administrative Office of the Courts (District Courts) |
| 10:00 - 10:15 am | | BREAK |
| 10:15 - 10:45 am | 244 | Bernalillo Metropolitan Court |
| 10:45 - 11:15 am | 216 | Supreme Court |
| 11:15 - 11:45 am | 215 | Court of Appeals |
| 11:45 - 1:00 pm | | LUNCH |
| 1:00 - 1:30 pm | 790 | Department of Public Safety |
| 1:30 - 2:00 pm | 770 | Corrections Department |
| 2:00 - 2:30 pm | 417 | Border Authority |
| 2:30 – 2:45 pm | | BREAK |
| 2:45 - 3:15 pm | 705 | Department of Military Affairs |
| 3:15 - 3:45 pm | 670 | Department of Veteran's Services |
| 3:45 - 4:15 pm | 795 | Homeland Security & Emergency Management |
| DATE/TIME | CODE | AGENCY |
| | CODE | |
| Thursday, October 10, 2024 | CODE | |
| | 667 | Environment Department |
| Thursday, October 10, 2024 | | |
| Thursday, October 10, 2024 8:30 - 9:00 am | 667 | Environment Department |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am | 667 516 | Environment Department Department of Game and Fish |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am 9:30 - 10:00 am | 667 516 | Environment Department Department of Game and Fish Office of the State Engineer |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am 9:30 - 10:00 am 10:00 - 10:15 am | 667 516 550 | Environment Department Department of Game and Fish Office of the State Engineer BREAK |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am 9:30 - 10:00 am 10:00 - 10:15 am 10:15 - 10:45 am | 667 516 550 521 | Environment Department Department of Game and Fish Office of the State Engineer BREAK Energy, Minerals & Natural Resources |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am 9:30 - 10:00 am 10:00 - 10:15 am 10:15 - 10:45 am 10:45 - 11:15 am | 667 516 550 521 521 | Environment Department Department of Game and Fish Office of the State Engineer BREAK Energy, Minerals & Natural Resources Reforestation |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am 9:30 - 10:00 am 10:00 - 10:15 am 10:15 - 10:45 am 10:45 - 11:15 am 11:15 - 11:45 am | 667 516 550 521 521 | Environment Department Department of Game and Fish Office of the State Engineer BREAK Energy, Minerals & Natural Resources Reforestation State Land Office |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am 9:30 - 10:00 am 10:00 - 10:15 am 10:15 - 10:45 am 10:45 - 11:15 am 11:15 - 11:45 am 11:45 - 1:00 pm | 667 516 550 521 521 539 | Environment Department Department of Game and Fish Office of the State Engineer BREAK Energy, Minerals & Natural Resources Reforestation State Land Office LUNCH |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am 9:30 - 10:00 am 10:00 - 10:15 am 10:15 - 10:45 am 10:45 - 11:15 am 11:15 - 11:45 am 11:45 - 1:00 pm 1:00 - 1:30 pm | 667 516 550 521 521 539 490 | Environment Department Department of Game and Fish Office of the State Engineer BREAK Energy, Minerals & Natural Resources Reforestation State Land Office LUNCH |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am 9:30 - 10:00 am 10:00 - 10:15 am 10:15 - 10:45 am 10:45 - 11:15 am 11:15 - 11:45 am 11:45 - 1:00 pm 1:00 - 1:30 pm 1:30 - 2:00 pm | 667 516 550 521 521 539 490 495 | Environment Department Department of Game and Fish Office of the State Engineer BREAK Energy, Minerals & Natural Resources Reforestation State Land Office LUNCH Cumbres and Toltec Scenic Railroad |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am 9:30 - 10:00 am 10:00 - 10:15 am 10:15 - 10:45 am 10:45 - 11:15 am 11:15 - 11:45 am 11:45 - 1:00 pm 1:00 - 1:30 pm 1:30 - 2:00 pm 2:00 - 2:30 pm | 667 516 550 521 521 539 490 495 | Environment Department Department of Game and Fish Office of the State Engineer BREAK Energy, Minerals & Natural Resources Reforestation State Land Office LUNCH Cumbres and Toltec Scenic Railroad Spaceport Authority Expo New Mexico |
| Thursday, October 10, 2024 8:30 - 9:00 am 9:00 - 9:30 am 9:30 - 10:00 am 10:00 - 10:15 am 10:15 - 10:45 am 10:45 - 11:15 am 11:15 - 11:45 am 11:45 - 1:00 pm 1:00 - 1:30 pm 2:00 - 2:30 pm 2:30 - 2:45 pm | 667 516 550 521 521 539 490 495 460 | Environment Department Department of Game and Fish Office of the State Engineer BREAK Energy, Minerals & Natural Resources Reforestation State Land Office LUNCH Cumbres and Toltec Scenic Railroad Spaceport Authority Expo New Mexico BREAK |

| DATE/TIME | CODE | AGENCY |
|--------------------------|------|---|
| Friday, October 11, 2024 | | |
| 8:30 - 9:00 am | 624 | Aging and Long-Term Services Department |
| 9:00 - 9:30 am | 505 | Department of Cultural Affairs |
| 9:30 - 10:00 am | 805 | Department of Transportation |
| 10:00 - 10:15 am | | BREAK |
| 10:15 - 10:45 am | 361 | Department of Information Technology |
| 10:45 - 11:15 am | 662 | Miner's Colfax Medical Center |
| 11:15 - 11:45 am | 665 | Department of Health |
| 11:45 - 1:00 pm | | LUNCH |
| 1:00 - 1:30 pm | 341 | Department of Finance & Administration |
| 1:30 - 2:00 pm | 350 | General Services Department |
| 2:00 - 2:30 pm | 950 | Higher Education Institutions Recommendations |
| | | Capital Committee Discussions |
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