

## State Board of Finance

Governor Michelle Lujan Grisham, President  
Lt. Governor Howie Morales, Member

Cabinet Secretary Wayne Propst, Executive Officer  
Ashley Leach, Director

## AGENDA

State Board of Finance Meeting  
Thursday, January 15, 2026 — 9:00 a.m.  
This Meeting will be held Virtually

1. Roll Call
2. Approval of Agenda
3. Approval of Minutes, December 9, 2025 Special Meeting
4. Approval of Minutes, December 16, 2025 Regular Meeting

### **CONSENT AGENDA (ITEMS 5-11)**

Presented by: Ashley Leach, Director, State Board of Finance

Submitted by: Ashley Sisneros, Real Property Specialist, Santa Fe County

5. Santa Fe County—Requests Approval of Amendment No. 6 to the Lease of Real Property, Located at 1160 Parkway Drive in Santa Fe, with Santa Fe Mountain Center, Inc. (\$64,824/year, services in lieu of rent)

Submitted by: Olivia Padilla-Jackson, VP Finance & Operations, Central New Mexico Community College

6. Central New Mexico Community College—Requests Approval of the Lease of Real Property, Located at 4700 Morris NE in Albuquerque, with New Mexico Highlands University (\$111,672/year)

Submitted by: Jody Young, Airport Manager, Doña Ana International Jetport

7. Doña Ana County—Requests Approval of the Lease of Real Property (Lot F-7S-2), Located at the Doña Ana International Jetport in Santa Teresa, with Casa Ford, Inc. (\$7,980/year)

Submitted by: Ashley Leach, Director, State Board of Finance

8. Open Meetings Act Resolution 26-01

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Use the following meeting link and information to join the meeting virtually.

**MEETING LINK: [Join the meeting now](#)**

To join by phone: 1-505-312-4308, Access Code: 894 216 842#

If you are an individual with a disability or other need requiring a reader, amplifier, interpreter, or any other form of auxiliary aid or service to attend or participate in the meeting, please contact staff to discuss your accessibility needs at least one week prior, or as soon as possible, by emailing the State Board of Finance administrator at: [bof.administrator@dfa.nm.gov](mailto:bof.administrator@dfa.nm.gov) or calling 505-827-3985

9. Interest Rate Policy 26-02
10. Determination of 2026 Board of Finance Secretary
11. Determination of 2026 Board of Finance Subcommittee Membership

## **HIGHER EDUCATION INSTITUTIONS**

### **GRADUATE PROGRAMS**

**Presenters:** Dr. Martha Desmond, Dept. of Fish, Wildlife & Conservation Ecology, NMSU; Dr. Kasey Pregler, Assistant Professor & Acting USGS Cooperative Research Unit Leader

12. New Mexico State University—Requests Approval of the Doctor of Philosophy Degree Program in Wildlife and Fisheries Ecology

## **EMERGENCY FUNDING**

**Presenter:** Frank Tenorio, CEO/Administrator, Guadalupe County Hospital

13. Guadalupe County—Requests Approval of an Emergency Grant for Guadalupe County Hospital for the Replacement of the HVAC System at Hospital Dental Office (\$220,000)

**Presenter:** Dr. Carol Linder, President, Luna Community College

14. Luna Community College—Requests Approval of an Emergency Grant to Address an Unforeseen Student Housing Emergency (\$2,787,914)

## **BONDING PROGRAMS**

**Presenter:** Luis Carrasco, Bond Counsel, Rodey, Dickason, Sloan, Akin & Robb

15. Amending Authorizing & Delegating Resolution for State of New Mexico General Obligation Bonds, Series 2026 (Maximum Principal Amount of \$65,372,000)

## **INFORMATIONAL ITEMS**

**Presenter:** Kenneth Guckenberger, Disclosure Counsel, Kutak Rock, LLP

16. Presentation of the 2025 Annual Financial Information Filing

**Presenter:** Ashley Leach, Director, State Board of Finance

17. General Services Department Capital Buildings Repair Fund Financial Status and Legislative Capital Projects Financial Status Reports for Month-Ended December 31, 2025

18. State Treasurer's Office Investment Report for Month-Ended November 30, 2025

19. Emergency Balances—January 15, 2026	Balance	Appropriation
Operating Reserve Fund	\$3,309,000.00	\$4,000,000.00
FY25-26 Special Appropriation	\$386,568.43	\$2,000,000.00
Emergency Water Fund	\$0.00	\$109,900.00

20. Fiscal Agent and Custodial Bank Fees Report

21. Department of Finance & Administration Approved Joint Powers Agreements for Month-Ended December 31, 2025

**ADJOURNMENT**